



- ANCHORAGE RECORDING DISTRICT -

AMENDMENT NO. 1
TO THE DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS FOR
LOOKOUT LANDING PHASE III
(Plat No. 2002-113)

Affecting Lots 19A, 20-24, Block 1 and Lots 23-53, Block 2

AFTER RECORDING RETURN TO:

PROPERTY MANAGEMENT SERVICES INC.
P.O. Box 92130
Anchorage, AK 99509-2130

CORRECTED AMENDMENT TO THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
OF
LOOKOUT LANDING PHASE III,
A PLANNED COMMUNITY WITHIN SOUTHPORT

WHEREAS, ARTICLE 17, Section 17.1 of the Declaration of Covenants, Conditions and Restrictions for Lookout Landing Phase III, a planned community within Southport dated September 27, 2002, recorded in the Anchorage Recording District, Third Judicial District, State of Alaska as Instrument No. 2002-068226-0 on September 27, 2002 (the "Declarations") establishes that the Declarations may be amended by the affirmative vote or written consent, or any combination thereof, of Unit Owners of Units to which at least seventy-five percent (75%) of the votes in the Association are allocated;

WHEREAS, ARTICLE 17, Section 17.5 of the Declarations requires that any amendment to the Declarations must be prepared, executed, recorded and certified on behalf of the Association by an officer of the Association designated for that purpose or, in the absence of designation, by the president of the Association;

WHEREAS, ARTICLE 17, Section 17.6 states that an amendment to the Declarations is effective upon recording in the Anchorage Recording District, Third Judicial District, State of Alaska;

WHEREAS, there are currently 37 Units in Lookout Landing Phase III;

WHEREAS, Lookout Landing Phase III, consists of Lots 19A, 20-24, Block 1, 23-53, Block 2, Tract 2-2B, and Tract E-2C, according to the official plat thereof, Plat No. 2002-113, Anchorage Recording District, Third Judicial District, State of Alaska ("**Property**").

WHEREAS, at least 28 Lot Owners (at least 75% of the votes in the Association) affirmatively voted or gave written consent to amend the Declarations as detailed below;

WHEREAS, the verbiage contained in the Amendment recorded on November 16, 2018 as Serial No. 2018-043707-0, was incorrect. Therefore, this Amendment is being recorded to reflect the actual Amendment, which was adopted by the Association November 14th, 2018, as referenced above.

NOW, THEREFORE, BE IT RESOLVED THAT EXHIBIT F TO THE DECLARATION FOR LOOKOUT LANDING PHASE III, item No. 10 is hereby amended in its entirety and is replaced with the following:

VEHICLES, BOATS, CAMPERS, ETC.

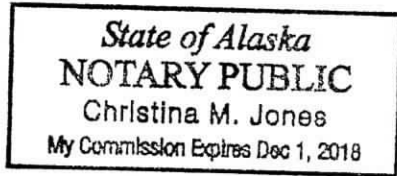
All vehicles, inoperable or otherwise, including but not limited to automobiles, trucks, campers, boats, recreational vehicles, all-terrain vehicles, snow machines, or other machinery, except for one operable and properly registered and maintained passenger vehicle used for personal transportation on a regular and recurring basis, shall be kept in a garage or other closed structure. The purpose of this provision is to keep most vehicles and equipment, whether frequently used or unused, out of site so the driveway and/or the public-right-of-way is not used for storage. The passenger vehicle allowed in the driveway specifically excludes commercial vehicles and campers which do not fit in the garage.



STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

This is to certify that on this 29th day of November, 2018, before me, a Notary Public in and for the State of Alaska, personally appeared Victoria Malone, known to me and to me known to be the person described in the foregoing instrument, and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein set forth.

GIVEN UNDER MY HAND and official seal the day and year last above written.



Christina Jones
Notary Public in and for Alaska
My Commission Expires: 12/01/18



United States of America } ss
State of Alaska }

THIS IS TO CERTIFY that the foregoing is a full, true and correct copy of the document as it appears in the records and files of my office.

IN THE WITNESS WHEREOF, I have hereunto set my hand and have affixed my official seal at Anchorage, Alaska,

this 13th day of December, 2018.

By Jynnsay Peitchett
Recorder II

